



# **Town of Groton, Connecticut**

## **Meeting Agenda**

45 Fort Hill Road  
Groton, CT 06340-4394  
Town Clerk (860)441-6640  
Town Manager (860)441-6630

### **COUNCIL COMMITTEES GROUP I**

*Councilors Heather Sherman Bond, Catherine Kolnaski, Tom Skrmetti, and Elissa Wright*

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**Tuesday, March 23, 2004**

**6:00 PM**

**Town Hall Annex - Community Room 3**

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#### **REGULAR MEETING**

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**1. Economic Development**

2003-0192 Request for Financial Incentive - Lighthouse Square Redevelopment

**2. Education/Health/Social Services**

2004-0117 Summer Food Service Program (2004)

2004-0118 Establishment of Groton Juvenile Review Board

**3. Finance**

2004-0108 Historic Documents Preservation Grant

2004-0116 Department of Education Grant - Youth and Families

2004-0120 Aquarion Water Company Rate Increase

2004-0055 Comprehensive Tax Burden Analysis

**4. Public Safety**

Discussion of Referral List Items